



## CITY COUNCIL MEETING

\*\*\*Zoom Meeting\*\*\*

Tuesday, March 8, 2022, at 7:00 pm  
City Council Chamber  
13690 NW Main Street  
Banks, OR 97106

### AGENDA

**COVID-19:** Due to the emergency declaration resulting from COVID-19 (Coronavirus disease) and protocols, the City Council is limiting in-person contact and encouraging social distancing.

The City Council Meeting will be conducted remotely by video conferencing.

#### TO LISTEN TO THIS MEETING LIVE

Use the ZOOM App on your electronic device and the following link:

<https://us02web.zoom.us/j/85477520064?pwd=RmZYZC9YSkFiWXIVcW8rc1IRQzhLUT09>

Meeting ID: 854 7752 0064

Passcode: 898742

If using phone only (no internet) call 1-253-215-8782

Meeting ID: 854 7752 0064

Passcode: 898742

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

**APPEARANCE OF INTERESTED CITIZENS:** *This is the time for interested citizens and anyone in the audience to address the Council on any items of concern, except items on the Public Hearing. If you wish to address the Council, please sign in with the City Recorder, and we ask that you only sign in once. When your name is called, please come up to the table in front of us and start with your name and mailing address. Please limit your comments to about 3 minutes or so. We probably will not be able to respond tonight, but if your comments warrant follow-up action, we will see to it that the appropriate city official gets on it and gets back to you with a response.*

#### CEREMONIAL PRESENTATIONS & PROCLAMATIONS

1. 2022 National Community Development Week Proclamation

Next Regular Meeting: Tuesday, April 12, 2022 @ 7:00 P.M.

## **CITY REPORTS, BRIEFINGS AND PROGRAMS**

2. Police Monthly Briefing – Washington County Sheriff's Office – Deputy Frank Ward
3. Library Director Report – Denise Holmes, Library Director
4. Public Works Report – J.J. Olson, Public Works Supervisor
5. City Recorder/Assistant City Manager Report – Angie Lanter, City Recorder/Assistant City Manager
6. City Manager Report – Jolynn Becker, City Manager

**CONSENT AGENDA:** *The items on the Consent Agenda are considered routine and all will be adopted by one motion unless a Council Member requests, before the vote on the motion, to have any item considered separately. If any item is removed from the Consent Agenda, the Mayor will indicate when it will be discussed on the Business Agenda.*

7. City Council Meeting Minutes – February 8, 2022
8. Shall the City Council authorize the City Manager to sign the proposals for the work to update the City of Banks Water Master Plan, Parks Master Plan and Transportation/Bike & Pedestrian Master Plan?

## **PUBLIC HEARING**

9. Shall the City Council adopt Resolution No. 2022-03, a Resolution Ending the City's Moratorium on New Development That was Based on a Documented Shortage or Municipal Water Supply and Adopting a New Policy That Requires Subdivision Applicant's to Provide a Source of New Water to Serve Their Proposed Developments.

**To provide public testimony during the hearing, you may testify by telephone or ZOOM Webinar.**

**Please email [alanter@cityofbanks.org](mailto:alanter@cityofbanks.org) at least 24 hours prior to the meeting with the following information:**

- **First and Last name**
- **Email address**
- **Phone number**
- **Full address**
- **How would you like to provide testimony by phone (include the phone number you will be calling from), or online via Zoom.**
- **Are you providing testimony as an individual, or representing a group?**
  - **If you are a group, please provide your group's name and the number of people with comments.**

**After submission of your email, you will receive a confirmation receipt.**

**Or you may call City Recorder Angie Lanter at 503-324-5112, to register to provide testimony via telephone or Zoom Webinar. Please call at least 24 hours prior to the public hearing.**

## **BUSINESS AGENDA**

10. Shall the City Council approve the funding for the construction of a sports court at Greenville City Park?
11. Shall the City Council adopt the 2022-2023 Council Work Plan?
12. Shall the City Council adopt the Mayor/City Council Reimbursement Policy?

## **COUNCIL ROUND TABLE DISCUSSION**

## **ADJOURN**

Next Regular Meeting: Tuesday, April 12, 2022 @ 7:00 P.M.