



## CITY COUNCIL MEETING

\*\*\*ZOOM Meeting\*\*\*

Tuesday, August 10, 2021, at 7:00 pm  
City Council Chamber  
13690 NW Main Street  
Banks, OR 97106

## AGENDA

Mayor, Council & Staff will be present in City Council Chambers. All others may attend via Zoom.

### TO LISTEN TO THIS MEETING LIVE

Use the ZOOM App on your electronic device and the following link:

<https://us02web.zoom.us/j/82201477691?pwd=QlozTmNoQTVPTTFYTC0ZUdtNWJ2UT09>

Meeting ID: 822 0147 7691

Passcode: 179202

If using phone only (no internet) call 1-253-215-8782

Meeting ID: 822 0147 7691

Passcode: 179202

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

**APPEARANCE OF INTERESTED CITIZENS:** *This is the time for interested citizens and anyone in the audience to address the Council on any items of concern, except items on the Public Hearing. If you wish to address the Council, please sign in with the City Recorder, and we ask that you only sign in once. When your name is called, please come up to the table in front of us and start with your name and mailing address. Please limit your comments to about 3 minutes or so. We probably will not be able to respond tonight, but if your comments warrant follow-up action, we will see to it that the appropriate city official gets on it and gets back to you with a response.*

### CEREMONIAL PRESENTATIONS & PROCLAMATIONS

### CITY REPORTS, BRIEFINGS AND PROGRAMS

1. Police Monthly Briefing – Washington County Sheriff's Office – Deputy Frank Ward

Next Regular Meeting: Tuesday, September 14, 2021 @ 7:00 P.M.

2. Library Director Report – Denise Holmes, Library Director
3. Economic Development Commission Update – Jolynn Becker, City Manager
4. Planning Commission Update – Jolynn Becker, City Manager
5. City Manager Report – Jolynn Becker, City Manager

**CONSENT AGENDA:** *The items on the Consent Agenda are considered routine and all will be adopted by one motion unless a Council Member requests, before the vote on the motion, to have any item considered separately. If any item is removed from the Consent Agenda, the Mayor will indicate when it will be discussed on the Business Agenda.*

6. City Council Meeting Minutes – July 13, 2021.
7. Shall the City Council adopt Resolution #2021-11, a Resolution Authorizing the Write-Off of Bad Debt/Accounts Receivables? (CL 2021-21)
8. Shall the City Council authorize the City Manager to negotiate a Personal Services Contract with Tom Tuski for DRC (Direct Responsible Contact) Services? (CL 2021-22)

**PUBLIC HEARING**

9. Shall the City Council Adopt Ordinance No. 2021-08-01, an Ordinance Amending Ordinance No. 2017-10-01 and Title X (Franchises), Chapter 104 (SWATCO Solid Waste Franchise) to Revise the Rate Schedule (Schedule A) for Solid Waste and Recycling Services within the City of Banks? (First Reading and Consideration for Adoption)
10. Shall the City Council Adopt Ordinance No. 2021-08-02, an Ordinance Repealing and Replacing in its Entirety Title XV (Land Usage), Chapters 151 (Zoning Code) and 152 (Land Division Regulations) of the Banks Municipal Code to Adopt a Comprehensive Revision and Update to the City's Land Use Regulations and to Implement Recently Adopted State Law? (First Reading and Consideration for Adoption)

**To provide public testimony during the hearing, you may testify by telephone or ZOOM Webinar.**

**Please email [alanter@cityofbanks.org](mailto:alanter@cityofbanks.org) at least 24 hours prior to the meeting with the following information:**

- **First and Last name**
- **Email address**
- **Phone number**
- **Full address**
- **How would you like to provide testimony by phone (include the phone number you will be calling from), or online via Zoom.**
- **Are you providing testimony as an individual, or representing a group?**
  - **If you are a group, please provide your group's name and the number of people with comments.**
- **At what point during the public hearing would you like to speak?**
  - **Testimony in favor**
  - **Testimony in opposition**

**After submission of your email, you will receive a confirmation receipt.**

**Or you may call City Recorder Angie Lanter at 503-324-5112, to register to provide testimony via telephone or Zoom Webinar. Please call at least 24 hours prior to the public hearing.**

**BUSINESS AGENDA**

**COUNCIL ROUND TABLE DISCUSSION**

**ADJOURN**