



**CITY COUNCIL MEETING**  
**Tuesday, September 10<sup>th</sup>, 2013**  
**City Council Chamber**  
**13690 NW Main Street**  
**Banks, OR 97106**

**AGENDA**

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**CITY OF BANKS EXECUTIVE SESSION - No Executive Session Scheduled**

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**CITY WORK SESSION @ 6:00 PM – See Work Session Agenda**

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**REGULAR CITY COUNCIL MEETING @ 7:00 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPEARANCE OF INTERESTED CITIZENS:** *This time is provided for anyone in the audience to comment on any items of concern, except those items appearing on the agenda or items that refer to land use. The Council may defer any request for consideration at a later Council Meeting. Please limit comments to 3 minutes, and in the interest of time comments may be further limited at the discretion of the Mayor.*

**CEREMONIAL PRESENTATIONS & PROCLAMATIONS**

1. Councilor Swearing-In Presentation – Michael Nelson (Position CC-2)

**BRIEFINGS AND PROGRAMS**

2. Police Monthly Briefing
3. Planning Commission Liaison

**CITY REPORTS**

4. City Manager Report

**CONSENT CALENDAR:** *The items on the Consent Calendar are considered routine and all will be adopted by one motion unless a Council Member or a person in the audience requests, before the vote on the motion, to have any item considered separately. If any item is removed from the Consent Calendar, the Mayor will indicate when it will be discussed on the Business Agenda.*

5. City Council Meeting Minutes – August 13, 2013

## **BUSINESS AGENDA**

Public Hearing – None

Regular Business

6. Shall the City Council adopt Ordinance #2013-09-01 amending the definition of “Board” in Title IX (General Regulations), Chapter 94 (Banks Urban Forest), Section 94.063 (Definitions) of the Banks Code of Ordinances (BCO) to reflect the City Council’s recent creation of the Parks, Recreation and Tree Board in BCO Chapter 32.35? (Second Reading and consideration for adoption). (CL 2013-52)
7. Shall the City Council discuss and select individuals to be on the Selection Committee for the Jim Hough Banks Citizenship Award?

## **COUNCIL ROUND TABLE DISCUSSION**

## **ADJOURN**

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Next Regular Meeting: Tuesday, October 8, 2013 @ 7:00 P.M.